## **Downloaded Form**





Paste a recent passport size photograph duly signed & attested

RONO HILLS: ITANAGAR

APPLICATION FORM FOR ADMISSSION UNDER

| DISTANCE EDUCAT  | ION PROGRAMME  | FOR THE SESS          | ION 20                      |              |        |
|--|--|-----------------------|-----------------------------|--------------|--------|
| ERN  |  |                       |                             |              |        |
| 1.NAME (BLOCK LETT   | ERS) Mr/Mrs/Ms   |                       |                             | c            |        |
| 2.Father's/Husband's N   | ame: Shri/late   |                       |                             |              |        |
| 3 Mother's Name: Mrs/l   | ate  |                       |                             |              |        |
| 4.Marital Status Ma  | arried/Unmarried   |                       |                             |              |        |
| THE PARTY NAME OF THE PROPERTY OF THE PARTY NAME |  |                       |                             |              |        |
|  |  |                       |                             |              |        |
|  |  |                       |                             |              |        |
|  |  |                       |                             |              |        |
|  |  |                       |                             |              |        |
| (c) Any contact a  | ddress at Itanagar/Nah   | narlagun              |                             |              |        |
|  |  |                       |                             |              |        |
|  |  |                       |                             |              |        |
|  | 524  | 1770                  |                             |              |        |
| ₹'   | 157  | ss)/Certificate Cours | se in Fisheries Technology/ | Certificate  |        |
| Course in English for  |  |                       | -                           |              |        |
| Company of the Association Committee of the Committee of  | A PARAMETER CONTRACTOR OF THE PROPERTY OF THE PARAMETER CONTRACTOR OF THE PARAMETER CO |                       | 3                           |              |        |
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| <ul><li>10. Choice for Study Ce</li><li>11. Educational Qualific</li></ul>   |  |                       | •••••••                     |              |        |
| Name of Examination  | Board/University   | Year of Passig        | Subject(s) Offered          | % of Marks   | Remark |
| HSLC   | Dourdromversity  | Tour or russig        | Cubject(3) Chercu           | 70 OT MUTRO  | Remark |
| 10+2/PU  |  |                       |                             |              |        |
| BA I/II/IIrd Year  |  |                       |                             |              |        |
| 12. University Registrat   | ion No. with year  |                       |                             | 1            |        |
| ,  | 98.8 5.821 168.3 • 6569 163 163  |                       |                             |              |        |
| <del>}</del> <   |  |                       |                             |              |        |
|  |  |                       |                             |              |        |
|  | AC   | KNOWLED               | GMENT                       |              |        |
| SANDA  |  |                       |                             |              |        |
| Received admiss  | ion form No  |                       | of BA I/II/III              | Year/CCFT/CC | EC     |
| from Mr/Ms   |  |                       | on                          |              |        |

## **Downloaded Form**

| 13. Draft No | Date | Amount |
|--------------|------|--------|
| Drawee       | Bank |        |

Name and Signature of Members, Admission Committee

I do hereby declare that the above information are true to the best of my knowledge. If any information proves to be wrong, I shall be liable to action as per the rules of the University. I have gone through the rules of admission etc. and shall abide by the same in the event of my admission.

(Sign. of the applicant with date)

## **VERIFIED AND FOUND CORRECT**

| 1 |  |  |
|---|--|--|
| 2 |  |  |
| 3 |  |  |

(Name & Signature of Director)

.....

Note:-The followig documents must be attached with the application form

- i. Original and attested photocopy of certificate in proof of date of birth(Cl-X).
- ii. Original and attested photocopies of marksheets of Class XII (3 copies).
- iii. 8(three) copies of recent passport size photographs duly attested by any gazetted officer.
- iv. Draft for Rs.....

: Yes/No

Allotted ERN .....

- v. Three address slips neatly written (for sending assignments).
- vi. Filled up Examination/Backpaper form.
- vii. Filled up Identity Card form.

## N.B.

Eligible or not

- i. Incomplete application form will be summarily rejected.
- ii. The Institute of Distance Education may withhold the right to admission.
- iii. Original documents will have to be submitted along with application for Registration at the time of admission.